

Group Art Unit: 1105

## **CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Dolores De Carmine

Type or print name

Dolores De Carmer

Signature

/// 92 Date

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF

BERNHARD MÜLLER

SERIAL NO: 08/541,009

FILED: OCTOBER 11, 1995

FOR: FIBRE-REACTIVE

ANTHRAQUINONE DYES, PROCESS FOR THEIR PREPARATION AND

THE USE THEREOF

Commissioner of Patents and Trademarks

Washington, D.C. 20231

## INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 CFR 1.56, Applicants wish to call the Examiner's attention to the references cited on the attached form PTO-1449.

Copies of these references are enclosed herewith.

The closest dyes of EP-A-74,928 differ from the instantly claimed dyes with respect to the bridge member  $B_1$  (see Table 1, Examples Nos. 66 to 75, 83 to 87). None of the anthraquinone dyes of the reference contains a bridge member  $B_1$  which is methylene-phenylene-methylene or is one the specific alkylene groups recited in claim 1. As to possible bridge members  $B_1$  see also the second formula on page 17 of the reference. No other bridge members  $B_1$  are mentioned in the specification of this reference.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form.

Respectfully submitted,

Kevin T. Mansfield

Agent for Applicant

Reg. No. 31,635

Ciba-Geigy Corporation 520 White Plains Road P.O. Box 2005 Tarrytown, New York 10591-9005 (914) 785-7127 KTM/cv

Encl.:

Copies of the references

PTO 1449 form

.IAN 11 1996

| Sheet | . 0 | f |
|-------|-----|---|
|       |     |   |

FORM PTO-1449 (REV. 7-85) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO. 1-20161/A

## INFORMATION DISCLOSURE CITATION

SERIAL NO. 08/541,009

(Use several sheets if necessary)

APPLICANT BERNHARD MÜLLER

FILING DATE OCTOBER 11, 1995

GROUP 1105

|                  | ,                    |                    |   |            |              |    |     |            |         | U.S. PA |             |      |       |          |              |    |
|------------------|----------------------|--------------------|---|------------|--------------|----|-----|------------|---------|---------|-------------|------|-------|----------|--------------|----|
| EXAMINER INITIAL |                      | DOCUMENT<br>NUMBER |   |            |              |    |     |            | DATE    |         | NAME        |      | CLASS | SUBCLASS | FILING DATI  |    |
|                  | AA                   | 4                  | 6 | 3          | 1            | 3  | 4   | /          | 12/23/8 | & Lays  | ne et       | al   | 544   | 189      |              |    |
|                  | AB                   |                    |   |            |              |    |     |            |         | 1       | -           |      |       | 1        |              |    |
|                  | AC                   | r                  |   |            |              |    |     |            |         |         |             |      |       |          |              |    |
|                  | AD                   |                    |   |            |              |    |     |            |         | ]       |             |      |       |          |              |    |
|                  | ΑE                   |                    |   |            |              |    |     |            |         |         |             |      |       |          |              |    |
|                  | AF                   |                    |   |            |              |    |     |            | -       |         |             |      |       |          |              | ·  |
|                  | AG                   |                    |   |            |              |    |     |            |         |         |             |      |       |          |              |    |
|                  | AH                   |                    |   |            |              |    |     | Γ          |         |         |             |      |       |          |              |    |
|                  | Al                   |                    |   |            |              |    |     |            |         |         |             |      |       |          |              |    |
|                  | AJ                   |                    |   |            |              | ٠  |     |            |         |         |             |      |       |          |              |    |
|                  | AK                   |                    |   |            |              |    |     |            |         |         |             |      |       |          |              |    |
|                  |                      |                    |   |            |              |    |     |            |         |         |             |      |       |          |              |    |
|                  | Ţ                    |                    |   | DOC<br>NUI | UMEN<br>MBER | IT |     |            | DATE    |         | <del></del> |      | CLASS | SUBCLASS |              |    |
|                  | AL                   | ا د                | 1 | 1          |              | Т  | ا د | , ,        | 1 1     | 7, . +  | . לל: י     |      | CLASS |          | TRANS<br>YES | NO |
|                  |                      |                    | 0 | ع          | 4            | 7  | 3   | / <i>F</i> | 6/11/80 | United  | Kingd       | one  | CLASS |          |              |    |
|                  | AM                   |                    | 0 | 1          | 4            | 7  |     | 1 F        | 1 1     | United  | Kingd       | ·one | CLASS |          |              |    |
|                  |                      |                    | 0 | ع          | 4            | 7  |     | 1 F        | 6/11/80 | United  | Liggh<br>e  | on . | CLASS |          |              |    |
|                  | AM                   |                    | 0 | ع          | 4            | 7  |     | 1 F        | 6/11/80 | United  | Kingd       | on . | CLASS |          |              |    |
| ,                | AM<br>AN             |                    | 0 | ع          | 4            | 7  |     | 8          | 6/11/80 | United  | Kingd       | ON   | CLASS |          |              |    |
| ,                | AM<br>AN<br>AO       |                    | 0 | ع          | 4            | 7  | 2   |            | 6/11/80 | cucop   | Lings.      |      |       |          | YES          |    |
|                  | AM<br>AN<br>AO       |                    | 0 | ع          | 4            | 7  | 2   |            | 3/23/83 | cucop   |             |      |       |          | YES          |    |
|                  | AM AO AP             |                    | 0 | ع          | 4            | 7  | 2   |            | 3/23/83 | cucop   |             |      |       |          | YES          |    |
|                  | AM<br>AN<br>AO<br>AP |                    | 0 | ع          | 4            | 7  | 2   |            | 3/23/83 | cucop   |             |      |       |          | YES          |    |
|                  | AM AO AP             |                    | 0 | ع          | 4            | 7  | 2   |            | 3/23/83 | cucop   |             |      |       |          | YES          |    |

<sup>\*</sup> EXAMINER: Initial if reference considered, whether or not citation is in comformance with MPEP 609; Draw a line through citation if not in conformance and not considered. Include a copy of this form with the next communication to applicant.